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BOOK 847 PAGE 99

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Milton C. Taylor, of Greenville County,

in consideration of One (\$ 1.00) Dollar and subject to mortgage set out below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Syble S. Taylor, her heirs and assigns forever:

All that parcel, piece or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, within the corporate limits of the City of Greenville, and being known and designated as Lot No. 2 of the property of W. T. Patrick and W. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book II at Page 93, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Lowndes Hill Road at the joint front corner of Lots Nos. 1 and 2, and running thence S. 13-30 E. 166.6 feet to a point at the joint rear corner of Lots Nos. 1 and 2; thence N. 76-30 E. 65 feet to a point at the joint rear corner of Lots Nos. 2 and 3; thence N. 13-30 W. 174.8 feet to a point on the southern side of Lowndes Hill Road at the joint front corner of Lots Nos. 2 and 3; thence with the southern side of Lowndes Hill Road, S. 69-24 W. 65.5 feet to the point of beginning; being the same conveyed to me by J. P. Medlock by deed dated October 7, 1955 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 536, at Page 249.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises. This conveyance is also subject to any right-of-way to the Highway Department given for road purposes:

This conveyance is subject to a mortgage executed by the grantor on October 7, 1955 in the original sum of \$ 9,500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 654, at Page 487, on which there is a balance due of \$ 4,710.46.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of June 19 68
SIGNED, sealed and delivered in the presence of:
Milton C. Taylor (SEAL)
Milton C. Taylor
Mary S. Martin (SEAL)
Bruce M. Bozeman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 20th day of June 19 68
Bruce M. Bozeman (SEAL)
Notary Public for South Carolina MY COMMISSION EXPIRES
JANUARY 1, 1970
Mary S. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WIFE GRANTEE
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

RECORDED this 21 day of June 19 68 at 11:46 A.M., No. 32898

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